

# MAUNDY THURSDAY

Thursday, March 28, 2024, 11am & 7pm



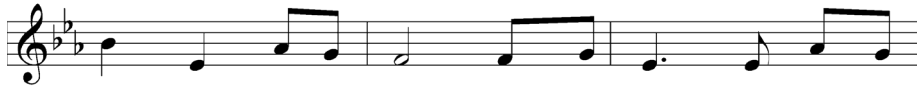
Image by [cvelazquez](#) from [Pixabay](#)

## AS WE GATHER – THE BLOOD OF CHRIST

On this night when our Lord Jesus Christ was betrayed into the hands of sinful men, we receive the blessings of forgiveness and new life as we partake of the Lord's Supper. The forty days of Lent (not including Sundays, which are considered "little Easters") come to their conclusion now in the three holy days, or Triduum, of Holy Thursday, Good Friday, and Holy Saturday. Our service today is the "first act" or portion of what the early Church observed as "the triduum," a three-day observance of the events of our Lord's suffering, death, and resurrection. Even though Christians come and go during these three days, the worship services from now through the great Vigil of Easter are considered to be one continuous service. Today, we look at the blood of Christ, and how Jesus gives that to us in Holy Communion, as we receive the body that was broken for us on the cross, and the blood that was shed for the forgiveness of our sins. The flowing blood reminds us of the deep love of the Savior, who allowed Himself to die a horrific death so that we may experience a glorious resurrection. May the blessings of Jesus flow into our lives as we gather to worship Him.



1 When You woke that Thurs - day morn - ing, Sav - ior,  
 2 Nev - er so a - lone and lone - ly, Long - ing  
 3 What was there that You could give them That would  
 4 One in faith, in love u - nit - ed, All one  
 5 One day all the Church will cap - ture That bright



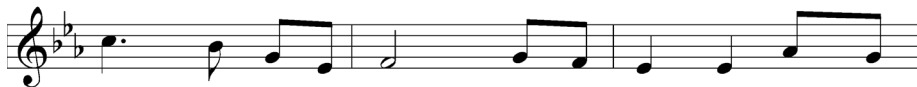
teach - er, faith - ful friend, Thoughts of self and safe - ty  
 with tor - ment - ed heart To be with Your dear ones  
 nev - er be out - spent, What great gift that would out -  
 bod - y, You the head, When we meet, by You in -  
 vi - sion glo - ri - ous, And Your saints will know the



scorn - ing, Know - ing how the day would end;  
 on - ly For a qui - et hour a - part:  
 live them, What last will and tes - ta - ment?  
 vit - ed, You are with us, as You said.  
 rap - ture That Your heart de - sired for us,



Lamb of God, fore - told for a - ges, Now at  
 Sin - less Lamb and fall - en crea - ture, One last  
 "Show Me and the world you love Me, Know Me  
 One with You and one an - oth - er In a  
 When the longed - for peace and u - nion Of the



last the hour had come When but One could pay sin's  
 pas - chal meal to eat, One last les - son as their  
 as the Lamb of God: Do this in re - mem - brance  
 u - ni - ty sub - lime, See in us Your sis - ter,  
 Great - est and the least Meet in joy - ous, blest com -



wa - ges: You as - sumed their dread - ful sum.  
 teach - er, Wash - ing Your dis - ci - ples' feet.  
 of Me, Eat this bod - y, drink this blood."  
 broth - er, One in ev - 'ry place and time.  
 mu - nion In Your nev - er - end - ing feast.

## INVOCATION

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

## CONFESSION AND ABSOLUTION

*We observe a moment of silence for personal prayers of confession.*

- P** O God, we know our transgressions, and our sin is ever before us.  
**C** **Without the shedding of blood there is no forgiveness of sins.**  
**P** Against you we have sinned, and done what is evil in your sight.  
**C** **Without the shedding of blood there is no forgiveness of sins.**  
**P** All we like sheep have gone astray; we have all turned to our own way.  
**C** **Without the shedding of blood there is no forgiveness of sins.**  
**P** All of us have become like one who is unclean, and all our righteous acts are like filthy rags.  
**C** **Without the shedding of blood there is no forgiveness of sins.**  
**P** We know that we were ransomed from our futile ways not with perishable things such as silver or gold, but with the precious blood of Christ.  
**C** **In Christ we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace which he has lavished upon us.**  
**P** Indeed you have received redemption and forgiveness, for Almighty God our heavenly Father has shown His mercy to us in the sending of His Son, Jesus Christ, our Lord, who was betrayed, slandered, and sentenced to death on the cross. By the blood that that was shed for us, Jesus pours out His cleansing forgiveness upon us all. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

## KYRIE

- P** Lord, have mercy. **C** Christ, have mercy. **P** Lord, have mercy.

## SALUTATION

- P** The Lord be with you.  
**C** And also with you.

## PRAYER OF THE DAY

- P** Let us pray. O Lord, in this wondrous Sacrament You have left us a remembrance of Your passion.  
**C** **Grant that we may so receive the sacred mystery of Your body and blood that the fruits of Your redemption may continually be manifest in us;**  
**P** for You live and reign with the Father and the Holy Spirit, one God, now and forever.  
**C** Amen.

## **OLD TESTAMENT READING, Exodus 12:1-13**

The LORD said to Moses and Aaron in the land of Egypt, “This month shall be for you the beginning of months. It shall be the first month of the year for you. Tell all the congregation of Israel that on the tenth day of this month every man shall take a lamb according to their fathers’ houses, a lamb for a household. And if the household is too small for a lamb, then he and his nearest neighbor shall take according to the number of persons; according to what each can eat you shall make your count for the lamb. Your lamb shall be without blemish, a male a year old. You may take it from the sheep or from the goats, and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs at twilight. “Then they shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the flesh that night, roasted on the fire; with unleavened bread and bitter herbs they shall eat it. Do not eat any of it raw or boiled in water, but roasted, its head with its legs and its inner parts. And you shall let none of it remain until the morning; anything that remains until the morning you shall burn. In this manner you shall eat it: with your belt fastened, your sandals on your feet, and your staff in your hand. And you shall eat it in haste. It is the LORD’s Passover. For I will pass through the land of Egypt that night, and I will strike all the firstborn in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you, on the houses where you are. And when I see the blood, I will pass over you, and no plague will befall you to destroy you, when I strike the land of Egypt.

**L** This is the Word of the Lord.

**C** **Thanks be to God.**

## **EPISTLE**

**1 Corinthians 11:23-26**

For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, “This is my body which is for you. Do this in remembrance of me.” In the same way also he took the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

**L** This is the Word of the Lord.

**C** **Thanks be to God.**

## **HOLY GOSPEL**

**Mark 14:12-26**

**P** The Holy Gospel according to St. Mark, the fourteenth chapter.

**C** **Glory to You, O Lord.**

<sup>12</sup>And on the first day of Unleavened Bread, when they sacrificed the Passover lamb, his disciples said to him, “Where will you have us go and prepare for you to eat the Passover?” <sup>13</sup>And he sent two of his disciples and said to them, “Go into the city, and a man

carrying a jar of water will meet you. Follow him, <sup>14</sup> and wherever he enters, say to the master of the house, 'The Teacher says, Where is my guest room, where I may eat the Passover with my disciples?' <sup>15</sup> And he will show you a large upper room furnished and ready; there prepare for us." <sup>16</sup> And the disciples set out and went to the city and found it just as he had told them, and they prepared the Passover. <sup>17</sup> And when it was evening, he came with the twelve. <sup>18</sup> And as they were reclining at table and eating, Jesus said, "Truly, I say to you, one of you will betray me, one who is eating with me." <sup>19</sup> They began to be sorrowful and to say to him one after another, "Is it I?" <sup>20</sup> He said to them, "It is one of the twelve, one who is dipping bread into the dish with me. <sup>21</sup> For the Son of Man goes as it is written of him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born." <sup>22</sup> And as they were eating, he took bread, and after blessing it broke it and gave it to them, and said, "Take; this is my body." <sup>23</sup> And he took a cup, and when he had given thanks he gave it to them, and they all drank of it. <sup>24</sup> And he said to them, "This is my blood of the covenant, which is poured out for many. <sup>25</sup> Truly, I say to you, I will not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God." <sup>26</sup> And when they had sung a hymn, they went out to the Mount of Olives.

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

SERMON HYMN, LSB 563, stanzas 1-4

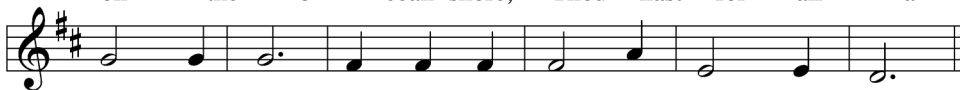
“Jesus, Thy Blood and Righteousness”



1 Je - sus, Thy blood and righ - teous - ness My beau - ty  
 2 Bold shall I stand in that great day, Cleansed and re -  
 3 Lord, I be - lieve Thy pre - cious blood, Which at the  
 4 Lord, I be - lieve, were sin - ners more Than sands up -



are, my glo - rious dress; Midst flam - ing worlds, in  
 deemed, no debt to pay; Ful - ly ab - solved through  
 mer - cy seat of God Pleads for the cap - tives'  
 on the o - cean shore, Thou hast for all a



these ar - rayed, With joy shall I lift up my head.  
 these I am From sin and fear, from guilt and shame.  
 lib - er - ty, Was al - so shed in love for me.  
 ran - som paid, For all a full a - tone - ment made.

Text and tune: Public domain

SERMON

“The Blood of Christ”

Pastor Dan Bodin

## NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

OFFERING, "This is Love"

Chancel Choir

## PRAYER OF THE CHURCH

**P** Let us pray for the whole body of Christ and for all people according to their needs.  
For all the nations of the world, that the sins of all people will be washed clean by the blood of the sinless lamb of God, let us pray to the Lord.

**C** Lord, have mercy.

**P** For your body, the church, those who have washed their robes in the blood of the Lamb, that they may bring forgiveness, life and salvation to the perishing, let us pray to the Lord.

**C** Lord, have mercy.

**P** For our congregation, that receiving the power of the body and blood of our Lord, we may have the strength to wash one another's feet as he has washed ours, let us pray to the Lord.

**C** Lord, have mercy.

**P** For the sick especially..., that in eating your flesh which is food indeed, and in drinking your blood which is drink indeed, they may also receive the healing power of this gift of life, let us pray to the Lord.

**C** Lord, have mercy.

**P** Into your care, O Lord, we entrust all for whom we pray, believing in your mercy, through your Son, Jesus Christ our Lord.

**C** Amen

## PREFACE

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

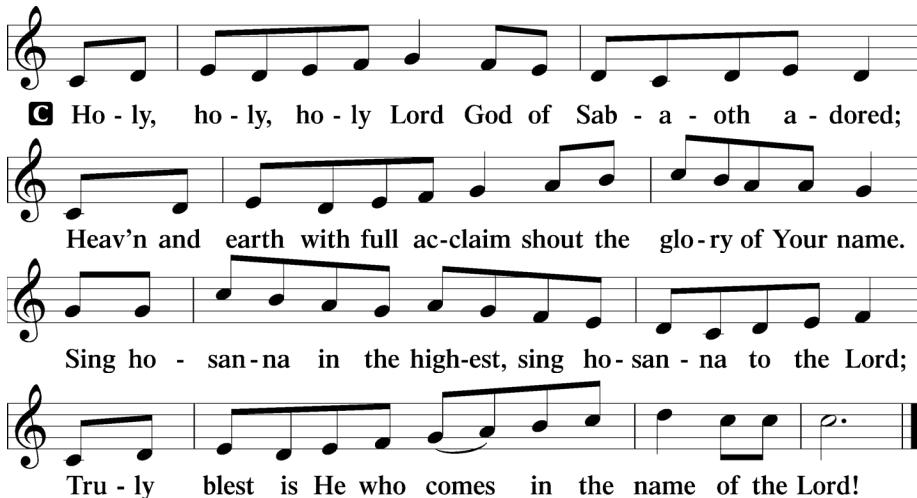
**C** It is right to give Him thanks and praise.

## PROPER PREFACE

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, our God, King of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. Grant us Your Spirit, gracious Father, that we give heed to the testament of Your Son in true faith and above all firmly take to heart the words with which Christ gives to us His body and blood for our forgiveness. By Your grace, lead us to remember and give thanks for the boundless love that He manifested to us when, by pouring out His precious blood, He saved us from Your righteous wrath and from sin, death, and hell. Grant that we may receive the bread and wine, that is, His body and blood, as a gift, guarantee, and pledge of His salvation. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

## SANCTUS

LSB p. 208



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;  
Heav'n and earth with full ac-claim shout the glo-ry of Your name.  
Sing ho - san-na in the high-est, sing ho - san - na to the Lord;  
Tru - ly blest is He who comes in the name of the Lord!

## PRAYER OF THANKSGIVING

**P** Blessed are You, O Lord our God, King of all creation, for You have had mercy on us and given Your only-begotten Son, that whoever believes in Him should not perish but have eternal life.

Your Word declares that the wages for our sin is death. We have been spared this consequence by the substitution of Christ Jesus in our place upon the cross.

We give thanks for the water and blood that flowed from His pierced side, for in this cleansing flood we are given Your remission for all our transgressions. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of Christ's cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

## LORD'S PRAYER

**P** Hear us as we pray in His name and as He has taught us:

**C** **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

## THE WORDS OF OUR LORD

### PAX DOMINI

**P** The peace of the Lord be with you always.

**C** Amen.

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*11:00am service continues with the Agnus Dei on page 10*

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## FIRST COMMUNION (7:00pm)

Jackson Daniel Connolly

Joseph Austin Connolly

Adeleigh Christine Vette

## PROFESSION OF FAITH

**P** Do you believe in God, the Father Almighty, in Jesus Christ, His only Son our Lord, and in the Holy Spirit?

**R** Yes, I believe.



**P** Do you believe that Jesus Christ, true God and true man, is your Lord?

**R** *Yes, I believe.*

**P** Do you believe that you are a sinner?

**R** *Yes, I believe.*

**P** Do you believe that Jesus Christ died for you and shed His blood for you on the cross for the forgiveness of all your sins?

**R** *Yes, I believe.*

**P** Do you believe that in the Lord's Supper He gives you His true body and blood for the forgiveness of all your sins and to strengthen your faith in Him and your love toward others?

**R** *Yes, I believe.*

**P** Do you intend to continue to hear and receive the instruction of your Lord, confess your sins, and receive the Lord's Supper faithfully throughout your life?

**R** *Yes, with the help of God.*

**P** I therefore invite you to the Lord's Supper to receive Christ's precious body and blood for the forgiveness of all your sins, in the name of the Father and of the  $\text{†}$  Son and of the Holy Spirit.

**C** **Amen.**

**P** Let us pray. Heavenly Father, whose Son Jesus Christ loved the young and called them to Himself, we ask You to bless these young people. Strengthen them in the faith through the Sacrament of Christ's body and blood so that they may grow spiritually and bring forth the fruits of faith in a life of love toward others to the praise and honor of Your holy name; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

**C** 1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,  
You take the sin of the world a - way;  
You take the sin of the world a - way;  
O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,  
Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

**DISTRIBUTION HYMNS**

- “Remember Me” Chancel Choir
- “I Come, O Savior, to Thy Table” LSB 618
- “You Satisfy the Hungry Heart” LSB 641

**POST-COMMUNION COLLECT**

**P** O God the Father, in love and mercy You sent Your only-begotten Son into the flesh. We thank You that You have given us pardon and peace in this Supper. Grant us faith always to trust that by the water and blood that flowed from Your pierced side You have fully and freely poured out Your forgiveness upon us all; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

**STRIPPING OF THE ALTAR**

*At this time, the Communion vessels are reverently removed from the altar, the altar is stripped, and the chancel is cleared in preparation for the solemn services of Good Friday. This symbolic act reminds us that Christ was stripped of His powers prior to His suffering and death on the cross.*

- Ⓟ After the Last Supper, events in our Lord's life moved rapidly: prayer in Gethsemane . . . betrayal by Judas . . . arrest, mock trial, painful beating . . . the trudge to Golgotha and execution.

As His life was stripped from Him, so we strip our altar of the signs of life to point to His purposeful, redemptive suffering and death for us.

- Ⓟ Jesus said, "I am the Light of the world. Whoever follows Me will have the light of life and will never walk in darkness." The events of Golgotha snuffed out the human life of Jesus, the Light of the world. As even creation was dark when He suffered, so we extinguish our candles and remove them.

*[Candles are extinguished and altar candles are removed.]*

- Ⓟ This missal stand holds our worship books that guide our worship life together as we sing praises to God. As Jesus suffers, joyous songs are not heard. As these sounds of joy are removed from our lips, we remove the missal stand.

*[Missal stand and service book are removed.]*

- Ⓟ Jesus' offered body and His shed blood have been given to us in, with, and under the form of bread and wine in this Holy Mystery. As He was removed from us in the grave, so we remove the elements and vessels of this Sacrament.

*[Communion vessels are removed.]*

- Ⓟ Our altar is in the form of a table. It is here where our Lord Jesus serves us as both host and meal at His banquet feast. The coverings and paraments are made of fine linen and brocade materials appropriate for feasting with our King. As our King's body was stripped in crucifixion, so our altar is stripped of its coverings.

*[Altar cloths and paraments are removed.]*

***The congregation departs in silence.***

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Join us for Worship on  
*EASTER SUNDAY*  
at South Shore Trinity

March 31, 2024

Worship times:

7:00am, 9:00am,  
and 10:45am

or join us online at  
[sstwbl.org/watch](https://sstwbl.org/watch)

**Easter Breakfast!** The youth will again be hosting Easter Breakfast. Food will be served from 8:15-10:30am on Easter Sunday. Please sign up on the Bulletin Board by Palm Sunday (3/24) so we can have a rough head count.

Instead of food donations we are asking for monetary donations this year to help with the running of our breakfast. If you would like to make a donation prior to the breakfast please make checks payable to South Shore Trinity Youth and this will go toward running the event and future activities for our youth group.

