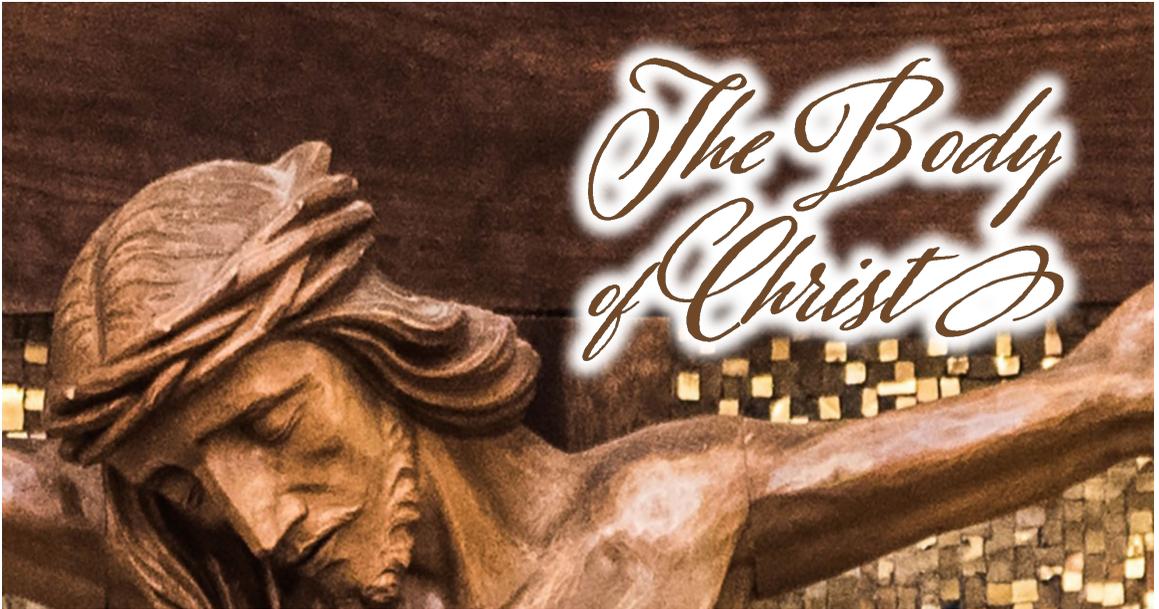


# ASH WEDNESDAY

February 14, 2024  
11:00am and 6:30pm



## **As We Gather – “The Heart of Christ”**

*“Now you are the body of Christ, and each one of you is a part of it.”* (1 Corinthians 12:27)

Our God loves us so much, He physically entered our world to save us. Throughout our Wednesdays in Lent, we will have a series of services to help us take the time to consider our Lord’s humanity and how He used the human body to save us. Each week, we will have responsive verses from God’s Word, Scripture readings, songs, and prayers to focus our attention on: the HEART of Christ, the EYES of Christ, the EARS of Christ, the MOUTH of Christ, the FEET of Christ, and the HANDS of Christ.

## ANNOUNCEMENTS AND SHARING OF THE PEACE

### GATHERING HYMN, LSB 435

### “Come to Calvary’s Holy Mountain”



1 Come to Cal - v'ry's ho - ly moun - tain, Sin - ners, ru - ined  
2 Come in pov - er - ty and mean - ness, Come de - filed, with -  
3 Come in sor - row and con - tri - tion, Wound - ed, im - po -  
4 They that drink shall live for - ev - er; 'Tis a soul - re -



by the fall; Here a pure and heal - ing foun - tain  
out, with - in; From in - fec - tion and un - clean - ness,  
tent, and blind; Here the guilt - y, free re - mis - sion,  
new - ing flood. God is faith - ful; God will nev - er



Flows for you, for me, for all, In a full, per -  
From the lep - ro - sy of sin, Wash your robes and  
Here the trou - bled, peace may find. Health this foun - tain  
Break His cov - e - nant of blood, Signed when our Re -



pet - ual tide, O - pened when our Sav - ior died.  
make them white; Ye shall walk with God in light.  
will re - store; They that drink shall thirst no more.  
deem - er died, Sealed when He was glo - ri - fied.

Text: James Montgomery, 1771–1854, alt. | Tune: Ludvig M. Lindeman, 1812–87 | Text and tune: Public domain

### INVOCATION

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

### PSALM

*Psalm 51:1–3, 10–12; antiphon: v. 17*

**P** The sacrifices of God are a broken spirit;

**C** a broken and contrite heart, O God, You will not despise.

**P** Have mercy on me, O God, according to Your steadfast love;

**C** according to Your abundant mercy blot out my transgressions.

**P** Wash me thoroughly from my iniquity,

**C** and cleanse me from my sin!

- P** For I know my transgressions,  
**C** and my sin is ever before me.
- P** Create in me a clean heart, O God,  
**C** and renew a right spirit within me.
- P** Cast me not away from Your presence,  
**C** and take not Your Holy Spirit from me.
- P** Restore to me the joy of Your salvation,  
**C** and uphold me with a willing spirit.

**All: Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.**

- P** The sacrifices of God are a broken spirit;  
**C** a broken and contrite heart, O God, You will not despise.

**HYMN, "Create in Me"**

*LSB 192*

**C** Cre-ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir - it. A - men.

**IMPOSITION OF ASHES**

*Job 42:6; Genesis 3:19*

- P** Since ancient times, ashes have symbolized contrition. Job confessed, "I . . . repent in dust and ashes." They are also vivid reminders of our mortality: "For you are dust, and to dust you shall return." The imposition of ashes is a fitting beginning to the forty-day Lenten

journey. Although powerfully speaking the Law, contrition, and mortality, ashes also speak the Gospel—applied in the shape of the cross, where sin and death were conquered by Jesus, and we are cleansed by the shedding of His blood.

*The pastors receive ashes first, followed by the congregation.  
Using the right thumb, the pastors place the ashes  
on the forehead of each person in the sign of the cross, saying:*

**P** Remember that you are dust, and to dust you shall return.

*The words are repeated over each person.  
The ashes are imposed at the foot of the chancel in continuous fashion.  
After receiving the ashes, each person returns to his place in silence.*

**HYMN, LSB 425**

**“When I Survey the Wondrous Cross”**



1 When I sur - vey the won - drous cross On which the  
2 For - bid it, Lord, that I should boast Save in the  
3 See, from His head, His hands, His feet Sor - row and  
4 Were the whole realm of na - ture mine, That were a



Prince of Glo - ry died, My rich - est gain I  
death of Christ, my God; All the vain things that  
love flow min - gled down! Did e'er such love and  
trib - ute far too small; Love so a - maz - ing,



count but loss And pour con - tempt on all my pride.  
charm me most, I sac - ri - fice them to His blood.  
sor - row meet Or thorns com - pose so rich a crown?  
so di - vine, De - mands my soul, my life, my all!

Text: Isaac Watts, 1674–1748 | Tune: Lowell Mason, 1792–1872 | Text and tune: Public domain

**CONFESSION AND ABSOLUTION**

*LSB 167*

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves.

**P** The ashes of our sin remind us of the curse of death and our need for Your redemption.

**C** For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us and renew us. Mark us with Your cross and take our sins from us. Help us to delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

**P** Almighty God in His mercy delivered His Son over to the death of the cross to bear the burden of our brokenness, becoming sin for us “so that in Him we might become the righteousness of God” (2 Corinthians 5:21). The ashes of your sin have been taken away and you have been marked and redeemed by Christ, the Crucified. As a called and ordained servant of Christ, I forgive you all your sins in the name of the Father and of the  $\dagger$  Son and of the Holy Spirit.

**C** Amen.

### HYMN, LSB 422

### “On My Heart Imprint Your Image”



On my heart im - print Your im - age, Bless - ed Je - sus, King of grace,



That life's rich-es, cares, and plea-sures Nev - er may Your work e-raise;



Let the clear in - scrip-tion be: Je - sus, cru - ci - fied for me,



Is my life, my hope's foun - da - tion, And my glo - ry and sal - va - tion!

Text: Thomas Hansen Kingo, 1634–1703; tr. Peer O. Strømme, 1856–1921, alt. | Tune: Johann Balthasar König, 1691–1758 | Text and tune: Public domain

### SALUTATION and PRAYER OF THE DAY

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray. Almighty and everlasting God, You despise nothing You have made and forgive the sins of all who come to You in repentance and faith. Cleanse us from the ashes of our sin that we may hold fast to the promise that we have been marked and redeemed by the Christ, the Crucified, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

### OLD TESTAMENT READING, Jeremiah 3:12-18

<sup>12</sup>Go, and proclaim these words toward the north, and say, “Return, faithless Israel, declares the LORD. I will not look on you in anger, for I am merciful, declares the LORD; I will not be angry forever. <sup>13</sup>Only acknowledge your guilt, that you rebelled against the LORD your God and scattered your favors among foreigners under every green tree, and that you have not obeyed my voice, declares the LORD. <sup>14</sup>Return, O faithless children, declares the LORD; for I am your master; I will take you, one from a city and two from a family, and I will bring you to Zion. <sup>15</sup>“And I will give you shepherds after my own heart, who will feed you with knowledge and understanding. <sup>16</sup>And when you have multiplied and increased in the land, in those days, declares the LORD, they shall no more say, “The ark of the covenant of the LORD.” It shall not come to mind or be remembered or missed; it shall not be made again. <sup>17</sup>At that time Jerusalem shall be called the throne of the LORD, and all nations shall gather to it, to the presence of the LORD in Jerusalem, and they shall no more stubbornly follow their own evil heart. <sup>18</sup>In those days the house of Judah shall join the house of Israel, and together they shall come from the land of the north to the land that I gave your fathers for a heritage.

**L** This is the Word of the Lord.

**C** Thanks be to God.

### EPISTLE READING, Hebrews 8:8-12

<sup>8</sup>For he finds fault with them when he says: “Behold, the days are coming, declares the Lord, when I will establish a new covenant with the house of Israel and with the house of Judah, <sup>9</sup>not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt. For they did not continue in my covenant, and so I showed no concern for them, declares the Lord. <sup>10</sup>For this is the covenant that I will make with the house of Israel after those days, declares the Lord: I will put my laws into their minds, and write them on their hearts, and I will be their God, and they shall be my people. <sup>11</sup>And they shall not teach, each one his neighbor and each one his brother, saying, ‘Know the Lord,’ for they shall all know me, from the least of them to the greatest. <sup>12</sup>For I will be merciful toward their iniquities, and I will remember their sins no more.”

**L** This is the Word of the Lord.

**C** Thanks be to God.

### VERSE for LENT

LSB 156

**C** Re - turn to the Lord, your God, for He is gra-cious and  
mer-ci-ful, slow to an-ger, and a-bound-ing in  
stead-fast love, and a-bound-ing in stead-fast love.

## HOLY GOSPEL, John 14:1-6

**P** The Holy Gospel according to St. John the fourteen chapter:

### **C** Glory to You, O Lord.

<sup>1</sup>Let not your hearts be troubled. Believe in God; believe also in me. <sup>2</sup>In my Father's house are many rooms. If it were not so, would I have told you that I go to prepare a place for you? <sup>3</sup>And if I go and prepare a place for you, I will come again and will take you to myself, that where I am you may be also. <sup>4</sup>And you know the way to where I am going." <sup>5</sup>Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" <sup>6</sup>Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me.

**P** This is the Gospel of the Lord.

### **C** Praise to You, O Christ.

## SERMON HYMN, LSB 423

## "Jesus, Refuge of the Weary"



1 Je - sus, ref - uge of the wea - ry, Blest Re - deem - er,  
2 Do we pass that cross un - heed - ing, Breath - ing no re -  
3 Je - sus, may our hearts be burn - ing With more fer - vent



whom we love, Foun - tain in life's des - ert drea - ry, Sav - ior  
pen - tant vow, Though we see You wound - ed, bleed - ing, See Your  
love for You; May our eyes be ev - er turn - ing To be -



from the world a - bove: Of - ten have Your eyes, of - fend - ed,  
thorn - en - cir - cled brow? Yet Your sin - less death has brought us  
hold Your cross a - new Till in glo - ry, part - ed nev - er



Gazed up - on the sin - ner's fall; Yet up - on the  
Life e - ter - nal, peace, and rest; On - ly what Your  
From the bless - ed Sav - ior's side, Grav - en in our



cross ex - tend - ed, You have borne the pain of all.  
grace has taught us Calms the sin - ner's deep dis - tress.  
hearts for - ev - er, Dwell the cross, the Cru - ci - fied.

Text: Girolamo Savonarola, 1452-98; tr. Jane F. Wilde, 1826-96, alt. | Tune: Erbaulicher Musicalischer Christen-Schatz, 1745, Basel  
Text and tune: Public domain

**NICENE CREED**

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

**GATHERING OF TITHES AND OFFERINGS**

*This is a time that we, as a church family return a portion of the financial blessings God has given us. If you are our guests today, please do not feel obligated to participate. We have many ways to give your tithe or offering. You may place your offering in the plate when it is passed, mail it to the church, text to give by texting 84321 with any dollar amount (be sure to select "South Shore"), give online at [sstwbl.org/give](http://sstwbl.org/give), or use the Church Center App from your smartphone (available for both Android and iOS). Disciples of Jesus at SST, please fill out an ivory SST Registration card and place in the offering plate.*

*Guests: If you would like more information regarding South Shore Trinity, please fill out a blue Guest Registration card before and place it in the offering plate or hand to an usher before leaving.*

**PRAYERS FOR THE BODY OF CHRIST**

- P** Let us pray for the whole body of Christ and for all people according to their needs.  
For all the nations of the world, that your heart of love and mercy will dwell in the midst of all people, let us pray to the Lord.
- C** Lord, have mercy.
- P** For your body, the church, that it will be the fulfillment of your love in the world, let us pray to the Lord.
- C** Lord, have mercy.
- P** For our congregation, that we may love one another as you have loved us, that we may be one with you as you are one with the Father, and that our pastor may be a shepherd after your own heart, let us pray to the Lord.
- C** Lord, have mercy.

**P** For the sick (especially...), that your compassion will reach their need and give them health in body, mind and spirit, let us pray to the Lord.

**C** **Lord, have mercy.**

**P** Into your care, O Lord, we entrust all for whom we pray, believing in your mercy, through your Son, Jesus Christ our Lord.

**C** **Amen.**

### PREFACE

**P** The Lord be with you.

**C** **And with thy spirit.**

**P** Lift up your hearts.

**C** **We lift them unto the Lord.**

**P** Let us give thanks unto the Lord our God.

**C** **It is meet and right so to do.**

### PROPER PREFACE

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who became sin for us at the cross, taking away the ashes of our death so that we may be redeemed by His blood and marked by His Spirit. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### SANCTUS

LSB 195

**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;  
heav'n and earth are full of Thy glo - ry. Ho - san - na,  
ho - san - na, ho - san - na in the high - est. Bless - ed is He,  
bless - ed is He, bless - ed is He that com - eth in the name of the Lord.  
Ho - san - na, ho - san - na, ho - san - na in the high - est.

## LORD'S PRAYER

**C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## THE WORDS OF OUR LORD

### PAX DOMINI

**P** The peace of the Lord be with you always.

**C** Amen.

## AGNUS DEI, LSB 550

### "Lamb of God"



1 Your on - ly Son, no sin to hide, But You have  
2 Your Gift of love they cru - ci - fied, They laughed and  
3 I was so lost, I should have died, But You have



sent Him from Your side To walk up - on this guilt - y  
scorned Him as He died: The hum - ble King they named a  
brought me to Your side To be led by Your staff and



sod, And to be - come the Lamb of God.  
fraud, And sac - ri - ficed the Lamb of God.  
rod, And to be called a lamb of God.



O Lamb of God, sweet Lamb of God, I love the ho - ly Lamb of God!



O wash me in His pre - cious blood, My Je - sus Christ, the Lamb of God.

Text and tune: Twila Paris, 1958 | Text and tune: © 1985 Straightway Music, admin. EMI. Used by permission: LSB Hymn License no. 110003210

# DISTRIBUTION HYMN, LSB 563

# "Jesus, Thy Blood and Righteousness"



1 Je - sus, Thy blood and righ - teous - ness My beau - ty  
 2 Bold shall I stand in that great day, Cleansed and re -  
 3 Lord, I be - lieve Thy pre - cious blood, Which at the  
 4 Lord, I be - lieve, were sin - ners more Than sands up -



are, my glo - rious dress; Midst flam - ing worlds, in  
 deemed, no debt to pay; Ful - ly ab - solved through  
 mer - cy seat of God Pleads for the cap - tives'  
 on the o - cean shore, Thou hast for all a



these ar - rayed, With joy shall I lift up my head.  
 these I am From sin and fear, from guilt and shame.  
 lib - er - ty, Was al - so shed in love for me.  
 ran - som paid, For all a full a - tone - ment made.

- 5 When from the dust of death I rise  
 To claim my mansion in the skies,  
 This then shall be my only plea:  
 Jesus hath lived and died for me.
  
- 6 Jesus, be endless praise to Thee,  
 Whose boundless mercy hath for me,  
 For me, and all Thy hands have made,  
 An everlasting ransom paid.

Text: Nicolaus Ludwig von Zinzendorf, 1700–60; tr. John B. Wesley, 1703–91, alt. | Tune: George J. Elvey, 1816–93 | Text and tune: Public domain

## BENEDICTION

- P** The Lord bless you and keep you.  
 The Lord make His face shine on you and be gracious to you.  
 The Lord look upon you with favor and  $\text{✠}$  give you peace.

**C** Amen.

**SENDING HYMN, LSB 418**

**“O Lord, throughout These Forty Days”**



1 O Lord, through - out these for - ty days You  
 2 You strove with Sa - tan, and You won; Your  
 3 Though parched and hun - gry, yet You prayed And  
 4 Be with us through this sea - son, Lord, And



prayed and kept the fast; In - spire re - pen - tance  
 faith - ful - ness en - dured; Lend us Your nerve, Your  
 fixed Your mind a - bove; So teach us to de -  
 all our earth - ly days, That when the fi - nal



for our sin, And free us from our past.  
 skill and trust In God's e - ter - nal Word.  
 ny our - selves, Since we have known God's love.  
 Eas - ter dawns, We join in heav - en's praise.

Text: based on Claudia F. Hernaman, 1838-98; para. Gilbert E. Doan, 1930  
 Tune: The Psalms of David in Prose and Meeter, 1635, Edinburgh  
 Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110003210  
 Tune: Public domain

**Copyright Acknowledgments**

- Creative Worship for the Lutheran Parish, Series B, Quarter 2.
- Divine Service, Setting Three from Lutheran Service Book
- Copyright © 2023 Concordia Publishing House. All rights reserved. Used by permission.
- Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.
- Created by Lutheran Service Builder © 2023 Concordia Publishing House.